## Modes of killing dogs adopted by the various municipalities.

\*468 Q.—Mr. R. VERRIAN: Will the hon, the Minister for Local Self-Government be pleased to state—

of killing dogs by means of clubs during summer season, once in a year;

(b) the names of other municipalities which have adopted other kind of methods for killing dogs together with the method of catching or killing in each case; and

(c) if the Government have no information with reference to clauses (a)

and (b), whether they will be pleased to call for the information?

A.—(a) to (c) The Government have no information and do not consider it necessary to call for it.

The question of limiting the destruction of stray dogs to the Lethal Chamber method is under the consideration of the Government.

Mr. R. Verrian:—"With reference to clauses (a) to (c) the Government have declined to call for the information. May I know whether it is the policy of the Government to allow people to kill dogs by means of clubs in these days of advancement and enlightenment?"

The hon, the Raja of Panagal: -" The Government have already issued instructions to adopt more humane parthods."

## Education.

Admission of the depressed classes students in the Government College,

\* 469 Q .- Mr. R. VEERIAN. Will the hon, the Minister for Education

be pleased to state-

(a) whether the Government are aware that one Vellingiri, member of the depressed classes, was denied admission into the Coimbatore Government College, when he sought admission into the first form on producing the school-leaving certificate on the 9th June 1925;

(b) the number of pupils belonging to the depressed classes reading in

the Coimbatore Government College in each form;

(c) the number of teachers belonging to Brahman, Non-Brahman, Christian, Muhammadan and other communities employed in the Government College; and

(d) if the Government have no information with reference to clauses

(a) to (c), whether they will be pleased to call for the information?

A.—(a) Yes; the Government are however informed that the Principal subsequently wrote to the hon. Member informing him that as a vacancy had arisen in the class he would be prepared to admit the boy.

(b)-

								Number of pupils.
	Form	***	111		***	***	.931	1 5 Nil. 2 2 8
INTI	22	***	110	115	***	1444	***	
	33	***	***	***	***	***	14	
	73	224	***	***	***	197	***	
	37	***	***	***	***	***	13.5	
	22	4.1.5	164	444	111	499	***	